

12460
Campaign Finance Disclosure Statement

State of South Dakota

Appendix B
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JAN 24 2011

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us **Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.**

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee South Dakota State Wells Fargo PAC

Complete Street and Postal Address 101 N. Phillips Avenue Box 5128, 0 Sioux Falls, SD 57117-5128

Name of Person Making Report Dan Murphy

Daytime Phone Number (605) 575-4975 Evening Phone Number (605) 575-4975

Email Address daniel.murphy@wellsfargo.com

If you are a candidate, what office are you seeking? N/A

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

N/A

Type of Campaign Statement N/A
Pre-election (pre-primary, pre-general), year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Dan Murphy (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 01/19/2011

[Signature]
Signature of Treasurer

Filed this 24 day of Jan, 2011

Schedule A - Direct Contributions

This Schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

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Unitemized Contributions from Individuals:

*\$ 0.00

Itemized Contributions from Individuals

Name	Residence Address	
		\$ 0.00

Total of Itemized Contributions from Individuals:

*\$ 0.00

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Expenses		Contributions Made to Candidates and Committees	
Item	Amount	Name of Candidate or Committee and Address	Amount
Advertising			
Consulting			
Interest			
Postage			
Printing			
Rent			
Salaries			
Telephone			
Travel			
Utilities			
List other expense items below	List other expense amounts below		
		Jason Gant for Secretary of State P.O. Box 2012 Sioux Falls, SD 57101	10/20/2010 100.00

Total Expenditures:

100.00

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

Balance of cash and cash equivalents on hand, if any, at the beginning of		
1.	the reporting period:	\$ <u>8,062.05</u>
2.	Receipts	
	Schedule A - Direct Contributions	\$ <u>0.00</u>
	Schedule B - In Kind Contributions	\$ <u>0.00</u>
	Schedule C - Other Income	\$ <u>0.00</u>
	Schedule D Establishing /Administration of Committee	\$ <u>0.00</u>
	Total of all Receipts	\$ <u>0.00</u>
3.	Total Monetary Receipts (A +C)	\$ <u>0.00</u>
4.	Candidate's Personal Contribution to Own Campaign	\$ <u>0.00</u>
5.	Monetary Loans to Candidate or Committee During the Reporting Period	\$ <u>0.00</u>
6.	Monetary Loans Repaid During Reporting Period	\$ <u>0.00</u>
7.	Expenditures - Schedule E	\$ <u>100.00</u>
8.	Debts & Obligations Owed by the Committee - Schedule F	\$ <u>0.00</u>
9.	Monetary Loans Made by the Committee During the Reporting Period - Schedule G	\$ <u>0.00</u>
10.	Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G	\$ <u>0.00</u>
11.	Amount on hand at the close of this reporting period. *	
	This should equal lines (1 + 3 + 4 +5) - (6 + 7 + 9)	*\$ <u>7,962.05</u>

***Note: You cannot end the reporting period with a negative balance.**

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization



Daniel P. Murphy
Regional President
South Dakota Region

MAC N9714-021
101 North Phillips Avenue
PO Box 5128
Sioux Falls, SD 57117-5128
605 575-4975
605 575-4815 Fax
daniel.murphy@wellsfargo.com

Wells Fargo Bank, N.A.

January 21, 2011

Via Overnight Delivery

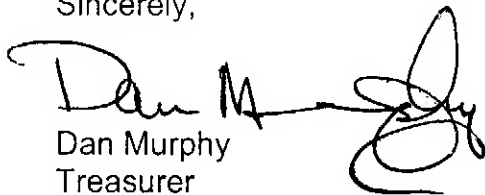
South Dakota Secretary of State's
Office
Election Department
500 E. Capitol Avenue, Suite 204
Pierre, SD 57501-5070

RE: South Dakota State Wells Fargo PAC

To whom it may concern:

Enclosed please find an originally executed copy of the 2010 Year-End Campaign Finance Disclosure Statement for the South Dakota State Wells Fargo PAC. Please do not hesitate to contact me if you should require any additional information.

Sincerely,


Dan Murphy
Treasurer

Enclosure